DECLARATION OF NULLIFICATION

STOLEN VALOR

The historical persona associated with Haile Selassie I, born Tafari Makonnen, has been constructed through a complex interplay of political narrative, religious symbolism, and modern media dissemination.

You have been fooled, fooled for a long time.
Your Ignorance is not Innocence.

One must ask: would the real embodiment of Tafari ever venerate a book authored by the Jewish - away from our Origins? The answer is self-evident.

Haile Selassie The I[ST] - Tafari Makonnen - is null

"You have lost your way, and in doing so, you've lost trust."
"In betraying others, you betray your own soul."

Your Ignorance is not Innocence.

The divine resides within; the mysteries were never handed down, never codified. Any claim otherwise is a veil. God is not taught, not inherited, not mediated by human institutions.

To seek outside what is already present is to remain blind to the source that is self.

This recveals that elements of this constructed identity have been shaped and amplified through coordinated messaging systems that functioned as psychological influence operations within twentieth-century geopolitical contexts.

State institutions, ideological movements, and information networks participate in the formation of symbolic figures. Such figures often operate simultaneously as political leaders, mythic archetypes, and instruments of narrative power to keep you blind and served from the mysteries.

Heed my words - It is declared.

Tafari Makonnen is nulla & The real has been restored.
Public ignorance cannot be understood as simple innocence. When false narratives are repeatedly transmitted through institutional authority—education systems, media structures, and political discourse—they acquire the appearance of unquestioned truth. The task of scholarship, therefore, is not merely to repeat established accounts but to interrogate the mechanisms by which such accounts are produced and sustained.

Ultimately, reconsider the relationship between historical narrative and spiritual authority. Claims to divine representation, sacred kingship, or theological legitimacy must be examined with intellectual rigor, rather than accepted through inherited tradition. The question of divine knowledge, in this sense, becomes not a matter of inherited belief but of critical inquiry into the structures that shape human understanding of the sacred.

"I will speak on behalf of the universe, specifically to you:
You are disappointing, You are becoming, I am inevitable"

EGO SUM OMNIA